



**Gary R. Herbert**  
Governor  
**Spencer J. Cox**  
Lieutenant Governor

# State of Utah

## Utah Board of Juvenile Justice

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**State Capitol Complex, Senate Building**

**Aspen Room**

### AGENDA

Thursday June 18, 2015 8:00 a.m. to 9:30 am

8:00 am	<b>Welcome</b> <ul style="list-style-type: none"><li>• Approve May 21, 2015 Minutes</li><li>• Membership</li></ul>	<b>Spencer Larsen</b>
8:10 am	<b>Title II Grant</b> <ul style="list-style-type: none"><li>• Compliance Monitoring Grant</li><li>• Jail Removal Program</li></ul>	<b>Cuong Nguyen</b>
8:30 am	<b>CJJ Annual Conference Report</b>	<b>Attendees</b>
8:40 am	<b>Legislative Process and Involvement</b>	<b>Doreen Weyland</b>
9:10 am	<b>SB 167 Working Group Report</b>	<b>Pam Vickrey</b>
9:30 am	<b>Adjourn</b>	<b>Spencer Larsen</b>

**NO UBJJ MEETING IN JULY!**

**Next Meeting:** August 20, 2015 8:00 a.m. - 9:30 a.m. Farmington Court House